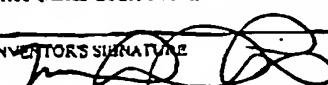
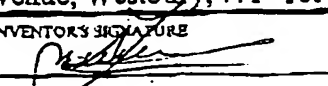


UNITED STATES OF AMERICA COMBINED DECLARATION AND POWER OF ATTORNEY FOR PATENT APPLICATION		OFGS FILE NO. P/2613-41																
<p>As a below named inventor, I hereby declare that my residence, post office address and citizenship are stated below next to my name; that I verily believe that I am the original, first and sole inventor (if only one name is listed below) or a joint inventor (if plural inventors are named) of the subject matter which is claimed and for which a patent is sought on the invention entitled:</p> <p>CASE WITH INTERNAL LOCK</p>																		
<p>the specification of which is attached hereto, unless the following box is checked:</p> <p><input checked="" type="checkbox"/> was filed on <u>May 16, 2001</u> as United States patent Application Number or PCT International patent application number <u>09/858,457</u> and was amended on _____ (if any).</p>																		
<p>I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.</p> <p>I acknowledge the duty to disclose all information known to be material to patentability in accordance with Title 37, Code of Federal Regulations, §1.56.</p> <p>I hereby claim priority benefits under Title 35, United States Code §119 of any foreign application(s) for patent or inventor's certificate or United States provisional application(s) listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:</p>																		
<p>Prior Foreign or Provisional Application(s)</p> <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th style="width: 25%;">COUNTRY</th><th style="width: 30%;">APPLICATION NUMBER</th><th style="width: 25%;">DATE OF FILING (day, month, year)</th><th style="width: 20%;">PRIORITY CLAIMED UNDER 35 U.S.C. 119</th></tr></thead><tbody><tr><td>U.S.A.</td><td>60/279,906</td><td>29-03-2001</td><td>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/></td></tr><tr><td>U.S.A.</td><td>60/221,953</td><td>31-07-2000</td><td>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/></td></tr><tr><td> </td><td> </td><td> </td><td>YES <input type="checkbox"/> NO <input type="checkbox"/></td></tr></tbody></table>			COUNTRY	APPLICATION NUMBER	DATE OF FILING (day, month, year)	PRIORITY CLAIMED UNDER 35 U.S.C. 119	U.S.A.	60/279,906	29-03-2001	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	U.S.A.	60/221,953	31-07-2000	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>				YES <input type="checkbox"/> NO <input type="checkbox"/>
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<p>I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application.</p>																		
<table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th style="width: 30%;">UNITED STATES APPLICATION NUMBER</th><th style="width: 30%;">DATE OF FILING (day, month, year)</th><th style="width: 40%;">STATUS (patented, pending, abandoned)</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>			UNITED STATES APPLICATION NUMBER	DATE OF FILING (day, month, year)	STATUS (patented, pending, abandoned)													
UNITED STATES APPLICATION NUMBER	DATE OF FILING (day, month, year)	STATUS (patented, pending, abandoned)																
<p>I hereby appoint customer no. 2352 OSTROLENK, FABER, GERD & SOFFEN, LLP, and the members of the firm, Samuel H. Weiner - Reg. No. 18,510; Jerome M. Berlincor - Reg. No. 18,653; Robert C. Fuber - Reg. No. 24,322; Edward A. McIlman - Reg. No. 24,735; Steven I. Weisburd - Reg. No. 27,409; Max Moskowitz - Reg. No. 30,576; Stephen A. Soffen - Reg. No. 31,063; James A. Finder - Reg. No. 30,173; William O. Gray, III - Reg. No. 30,944; Louis C. Dujmich - Reg. No. 30,625; Douglas A. Miro - Reg. No. 31,643; and Michael J. Scheer - Reg. No. 34,425, as attorneys with full power of substitution and revocation to prosecute this application, to transact all business in the Patent and Trademark Office connected therewith and to receive all correspondence.</p> <p>SEND CORRESPONDENCE TO: OSTROLENK, FABER, GERD & SOFFEN, LLP DIRECT TELEPHONE CALLS TO: 1180 AVENUE OF THE AMERICAS (212) 382-0700 NEW YORK, NEW YORK 10036-8403 CUSTOMER NO. 2352</p>																		
<p>I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.</p>																		
FULL NAME OF SOLE OR FIRST INVENTOR Michael Lax		INVENTOR'S SIGNATURE 																
RESIDENCE (City and either State or Foreign Country) Westbury, NY 11590		DATE 9/13/01																
COUNTRY OF CITIZENSHIP U.S.A.																		
POST OFFICE ADDRESS c/o Autronic Plastic, Inc. - 29 New York Avenue, Westbury, NY 11590																		
FULL NAME OF SECOND JOINT INVENTOR (IF ANY) Agjah I. Libohova		INVENTOR'S SIGNATURE 																
RESIDENCE (City and either State or Foreign Country) Bronx, New York 10467		DATE 09/13/01																
COUNTRY OF CITIZENSHIP Albania																		
POST OFFICE ADDRESS 789 Waring Avenue - Apt. 4H, Bronx, NY 10467																		

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AUT/008

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : Michael Lax et al.
Application No. : 09/858,457 Confirmation No. : 1750
Filed : May 16, 2001
For : CASE WITH INTERNAL LOCK
Group Art Unit : 3676
Examiner : Lloyd A. Gall

New York, New York 10020
December 19, 2003

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

REVOCATION OF POWER OF ATTORNEY AND NEW POWER OF ATTORNEY

Sir:

AUTRONIC PLASTICS, INC., the assignee of the entire right, title and interest in and to the above-identified patent application by virtue of an assignment executed on September 25, 2003, a copy of which is enclosed herewith, hereby revokes all powers of attorney heretofore existing in said United States patent application, and hereby appoints Robert R. Jackson, Esq., Registration No. 26,183, Jeffrey Ingerman, Esq., Registration No. 31,069, Joseph Guiliano, Esq., Registration No. 36,539, and Robert W. Morris, Esq., Registration No. 36,613, as its principal attorneys of record in said United States Patent Application, and Edward M. Arons, Registration No. 44,511, and Laura A. Sheridan, Registration No. 48,446, as its principal patent agents of

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record in said United States Patent Application, with full power of substitution and revocation including the power to appoint associate attorneys and agents and to revoke their powers, to prosecute this application, to make alterations and amendments therein, to receive the Letters Patent and to transact all business in the Patent and Trademark Office pertaining thereto.

The Patent and Trademark Office is respectfully requested to direct all correspondence and telephone calls to:

Edward M. Arons
Fish & Neave
1251 Avenue of the Americas
New York, New York 10020-1105
Tel.: (212) 596-9000


Pursuant to 37 C.F.R § 3.73(b), the undersigned hereby states and certifies that:

1. He is an official of the assignee corporation of the above-identified patent application and is authorized to act on behalf of assignee corporation in connection with said application; and

2. The relevant evidentiary documents have been reviewed and, to the best of the undersigned's knowledge and belief, title to the above-identified application, Application No. 09/858,457, is in assignee.

AUTRONIC PLASTICS, INC.

12/19/03
Date

By: 
Michael R. Lax
President and CEO

Westbury, New York